

<u>To</u>: Councillor Lumsden, <u>Convener</u>; Councillor Graham, <u>Vice Convener</u>; and Councillors Boulton, Councillor Donnelly, the Depute Provost, Jackie Dunbar, Flynn, Laing, Nicoll and Yuill.

Town House, ABERDEEN 11 June 2018

CITY GROWTH AND RESOURCES COMMITTEE

The Members of the CITY GROWTH AND RESOURCES COMMITTEE are requested to meet in Committee Room 2 - Town House on <u>TUESDAY</u>, 19 JUNE 2018 at 2.00 pm.

FRASER BELL CHIEF OFFICER - GOVERNANCE

BUSINESS

DETERMINATION OF URGENT BUSINESS

1.1 Determination of Urgent Business

DETERMINATION OF EXEMPT BUSINESS

2.1 Determination of Exempt Business

DECLARATIONS OF INTEREST

3.1 Declarations of Interest (Pages 5 - 6)

REQUESTS FOR DEPUTATION

4.1 Requests for Deputation

MINUTE OF PREVIOUS MEETING

5.1 Minute of Previous Meeting of 24 April 2018 - For Approval (Pages 7 - 24)

COMMITTEE PLANNER

6.1 Committee Planner (Pages 25 - 46)

NOTICES OF MOTION

7.1 There are no Notices of Motion at this time

REFERRALS FROM COUNCIL, COMMITTEES AND SUB COMMITTEES

8.1 There are no reports under this heading

GENERAL BUSINESS

- 9.1 <u>Regional Economic Strategy Action Plan Refresh PLA/18/025</u> (Pages 47 74)
- 9.2 Schoolhill Public Realm Enhancement RES/18/029 (Pages 75 100)
- 9.3 <u>Torry Heatnet Pilot Project (Torry Phase 1A) RES/18/022</u> (Pages 101 108)
- 9.4 Middlefield/Northfield Place Making RES/18/021 (Pages 109 118)
- 9.5 World Energy Cities Partnership PLA/18/031 (Pages 119 150)
- 9.6 Regional Quality Partnership for Public Transport PLA/18/009 (Pages 151 172)
- 9.7 <u>Loans of Works of Art to Overseas Venues RES/18/039</u> (Pages 173 178)
- 9.8 <u>Aberdeen City Region Deal Strategic Transport Appraisal Objectives PLA/18/035</u> (Pages 179 218)
- 9.9 Neighbour Audits of Regeneration Areas PLA/18/034 (Pages 219 342)

EXEMPT/CONFIDENTIAL BUSINESS

- 10.1 Pension Fund Guarantee Request RES/18/036 (Pages 605 612)
- 10.2 <u>Aberdeen in Colour Project Langstane Place RES/18/035</u> (Pages 613 618)
- 10.3 Creative Funding Grants Programme PLA.18.027 (Pages 619 660)
- 10.4 <u>Aberdeen Science Centre Bank Guarantee CUS/18/014</u> (Pages 661 676)
- 10.5 <u>Blackhills of Cairnrobin RES/18/046</u> (Pages 677 684)
- 10.6 Acquisition of 532 King Street RES/18/045 (Pages 685 696)
- 10.7 <u>Council House Building Programme RES/18/034</u> (Pages 697 704)
- 10.8 Hazlehead Pool Feasibility Inspection to follow

EHRIA's related to reports on this agenda can be viewed at Equality and Human Rights Impact Assessments

To access the Service Updates for this Committee please use the following link: https://committees.aberdeencity.gov.uk/ecCatDisplay.aspx?sch=doc&cat=13450&path=0

Website Address: www.aberdeencity.gov.uk

Should you require any further information about this agenda, please contact Mark Masson, email mmasson@aberdeencity.gov.uk, or telephone 01224 522989